



Ernie Fletcher
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Environmental and Public
Protection Cabinet

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Chairman

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Vice Chairman

Caroline Pitt Clark
Commissioner

November 2, 2007

PARTIES OF RECORD:

Case No. 2007-00413

Adair County Water District

Attached is a copy of the informal conference memorandum which is being filed in the record of the above-referenced case. If you wish to make any comments regarding the contents of the memorandum, please do so within five days of receipt of this letter. Should you have any questions regarding the memorandum, please contact James R. Goff at 502/564-3940, Extension 261.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell", written over a series of overlapping, loopy lines.

Beth O'Donnell
Executive Director

MTO:v

INTRA-AGENCY MEMORANDUM

KENTUCKY PUBLIC SERVICE COMMISSION

TO: Case File No. 2007-00413
FROM: J. R. Goff, Staff Attorney 
DATE: November 2, 2007
RE: Application of Adair County Water District
For CPCN and Approval of Financing

On October 31, 2007, an informal conference was held between Commission Staff and the Adair County Water District ("Adair"). Those in attendance are shown on the attached sign-in sheet.

Staff outlined to Adair the problems with the application and the deficiency involved. Adair explained to Staff the procedure it was following and the reasons for its filing under KRS 278.023.

After several options were discussed as to the quickest way to get the KIA loan reviewed and the project underway, it was agreed that it would be best for Adair to withdraw the application in Case No. 2007-00413 and to proceed under KRS 278.300 for loan approval. Commission Staff indicated that any such application would be handled in an expeditious manner.

The meeting was adjourned.

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF THE ADAIR COUNTY WATER DISTRICT,)
A WATER DISTRICT ORGANIZED PURSUANT TO CHAPTER 74)
OF THE KENTUCKY REVISED STATUTES, IN ADAIR COUNTY,)
KENTUCKY, FOR (1) A CERTIFICATE OF PUBLIC CONVENIENCE)
AND NECESSITY, AUTHORIZING AND PERMITTING SAID ADAIR) CASE NO. 2007-00413
WATER DISTRICT TO CONSTRUCT WATER DISTRIBUTION SYSTEM)
IMPROVEMENTS, CONSISTING OF THE CONSTRUCTION OF)
EXTENSIONS, ADDITIONS AND IMPROVEMENTS TO THE)
DISTRICT'S WATER SYSTEM AND (2) THE APPROVAL OF THE)
PROPOSED PLAN OF FINANCING SAID IMPROVEMENTS)

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October 31, 2007 Informal Conference

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Please sign in:

NAME

REPRESENTING

J. R. Goff

PSC

Gerald Wuetcher

PSC Staff

BOB AMATO

PSC

David Samford

PSC

George W. Wakim

"

HENRY REED

LAWYER - Adair

DAVID STONEST

ADAIR COUNTY WATER

Lennon Stone

Adair County Water

DENNIS JONES

PSC
